File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319

Fax: 515-281-4073



A ETHICS AND

### FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

CAMPAIGH HIST CSURE BD PM 12.22.08 COMMITTEE NAME (Must be same as on Statement of Organization) 2000 DEC 23 AM 8: 32 **FORM** IMPORTANT: Indicate by # type of committee you are reporting for: DR-2 DISCLOSURE (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (Rev. 07/2007) REPORT (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC ( For Office Use Only 11 ) Local Ballot Issue Comm. # CANDIDATE COMMITTEES ONLY: Logged In Candidate Name Political Party (if applicable) Scanned A ULMOCRAT Computer District (if Senate or House) Audited SUPERUSOR DISTRICT 2 Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a 515-963-0265 SIGNATURE OF PERSON FILING REPORT I AM FILING A REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. (report date) Indicate by # ☐CHECK IF AMENDMENT TO REPORT DATED \_ Local Committees, enter Date of Election 11-4-08 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) SUB-TOTAL.....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)...... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report balance must be zero) ......\$ \*\*UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ \*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ......\$ \*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ CONSULTANT BREAKDOWN (Schedule G Attached?) YES \_\_\_\_ NO **CANDIDATE COMMITTEES ONLY:** VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

## For Instructions, See Back of Form

#### CONTRIBUTIONS -- MONEY TAKEN IN

| (Including candidate's personal funds)   | (Rev. 07/03) | MONETARY<br>RECEIPTS         |
|--|--------------|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization)  John L. Scarpino for Polk County Supervisor |              | CK THIS BOX IF<br>NDING FORM |
|  |              |                              |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE                   | PAC ID NUMBER                          | NO. CO. CO. CO. CO. CO. CO. CO. CO. CO. C                            |  |                    |                             |
|------------------------|--|--|--|--------------------|-----------------------------|
| RECEIVED<br>(MM/DD/YR) | (if applicable) AND PAC CHECK NUMBER   | NAME AND ADDRESS OF CONTRIBUTOR                                      | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER |
| 10/24/08               | CK# 3000                               | LARRY & SUE SCARPINO<br>71180 JEFFERSON AVE<br>WINDSOR HTS, ZA 50322 | Cousin   | \$ 100,00          | INCOME                      |
| 10/24/08               | CK# 5055  ID#  CK# 9594  ID#  CK# 1099 | Doug JONES<br>2894 - W. 140TH Street S.<br>MITCHELLVILLE, IA 50169   |  | # <u>au</u><br>250 |                             |
| 10/24/08               | CK# 9594                               | Michael Schaffer<br>213 NE. BEL-AIRE Rd.<br>ANKENY, IA 50021         |  | # 10.00            |                             |
| 10/24/08               | CK# /099                               | BRIAN TYLER<br>5372 NWITTH DRIVE<br>GRIMES, IA 50111                 |  | 4 250              |                             |
|                        | CK#                                    |  |  |                    |                             |
|                        | ID#<br>CK#                             |  |  |                    |                             |
|                        | ID#<br>CK#                             |  |  |                    |                             |
| 1                      | ID#                                    |  |  |                    |                             |
|                        | ID#                                    |  |  |                    |                             |
|                        | ID#                                    |  |  |                    |                             |
| ,                      | CK#                                    |  |  |                    |                             |
|                        |  | -  | SUB-TOTAL  | \$ 6/200           |                             |

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

SCHEDULE

# For Instructions, See Back of Form

### CONTRIBUTIONS -- MONEY TAKEN IN

| (Including candidate's personal funds)  | (Rev. 07/03) | MONETARY<br>RECEIPTS         |
|---|--------------|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) John L. Scarpino for Polk County Supervisor |              | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED | PAC ID NUMBER<br>(if applicable) | NAME AND ADDRESS OF CONTRIBUTOR                                  | RELATIONSHIP    | AAROUALT            | 7 7         |
|------------------|----------------------------------|--|-----------------|---------------------|-------------|
| (MM/DD/YR)       | AND PAC CHECK                    |  | TO CANDIDATE*   | RECEIVED            | √ IFF       |
| ( <u></u>        | NUMBER                           |  | (if applicable) | , VECEIVED          | FUNI        |
|                  | ID#                              |  |                 |                     | RAISE       |
| . ,              |                                  | THOMAS ECLI<br>3805 NW. 4 TREET<br>ANKENY, IA 50023              |                 |                     |             |
| 10/27/08         | CK# 1007                         | 3805 NW. 4THETREET   | Į.              | \$ .00              | !           |
| 1062/100         | L 1                              | ANKENY, IA 50022   |                 | 100×x               | <b> </b>    |
|                  | ID#                              | PAT STEINBACHT<br>8502, NW. 26TH STREET                          |                 | \$ 100 00<br>450.00 |             |
| i                | CK# 40                           | 8502 (4) 21 74   | <u> </u>        | 4 00                | Г           |
|                  | CK# 6812                         | ANKENSA T. CAA-  |                 | -50. FX             |             |
|                  | ID#                              | ANKENY, IN 50023<br>LEIE & MARJORIE BAKER<br>3103 SW-37TH STREET |                 |                     |             |
|                  | į                                | LEIE & MARJORIE BAKER  |                 | #10,000.00          | Г           |
|                  | CK# 4942                         | 3103 SW 37TH STREET  |                 | \$ 000              | _ [         |
|                  |                                  | DESMONES, IA 50321   |                 | 10,000.             | ` L         |
|                  | ID#                              |  |                 |                     | ··          |
|                  | CK#                              | •  | İ               |                     |             |
|                  |                                  |  |                 |                     | 1           |
|                  | ID#                              |  |                 |                     |             |
| l                | Olen                             |  |                 |                     |             |
|                  | CK#                              |  | Í               | i                   | Ī           |
|                  | ID#                              |  |                 |                     | L           |
| ŀ                |                                  |  |                 |                     |             |
|                  | CK#                              |  | ]               | 1                   | l           |
|                  |                                  |  | İ               | l                   |             |
|                  | ID#                              |  |                 |                     |             |
|                  | CK#                              |  | ľ               | ļ                   |             |
| 4                | OIW                              |  |                 | 1                   | <u></u>     |
|                  | ID#                              |  |                 |                     |             |
| 1                |                                  | 1  |                 | Ī                   | $\Gamma^{}$ |
|                  | CK#                              |  | Ī               | ]                   |             |
|                  | ID#                              |  |                 | ĺ                   | <del></del> |
| j                | (U#                              |  |                 |                     |             |
| İ                | CK#                              |  |                 | İ                   | 1           |
|                  |                                  |  | 1               | ļ                   | L           |
| T                | ID#                              |  |                 |                     |             |
| 1,               | CK#                              |  | ļ               |                     |             |
| ] '              |                                  |  |                 |                     |             |
|                  |                                  |  |                 |                     |             |
|                  |                                  |  | SUB-TOTAL       |                     |             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 3 (for Schedule A)

TOTAL (if last page of this schedule)

SCHEDULE

### For Instructions, See Back of Form

### CONTRIBUTIONS -- MONEY TAKEN IN

| (Including candidate's personal funds)  |    | (Rev. 07/03) | MONETARY<br>RECEIPTS         |
|---|----|--------------|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) John L. Scarpino for Polk County Supervisor |    |              | CK THIS BOX IF<br>NDING FORM |
|   | Į. |              |                              |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                      | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 113/08                         | CK# <b>004458</b>   | DAIVE COMMITTEE<br>25 LOUISIANA AVE. NA<br>WISHINGTON, DC 20001-2198 |  | \$ 300 00          | INCOME                                |
|                                | CK#   |  |  |                    |                                       |
|                                | ID#<br>CK#  |  |  |                    |                                       |
|                                | ID#   |  |  |                    |                                       |
|                                | ID#   |  |  |                    |                                       |
|                                | CK#   |  |  |                    |                                       |
|                                | CK#   |  |  |                    |                                       |
|                                | ID#<br>CK#  |  |  |                    |                                       |
|                                | ID#<br>CK#  |  |  |                    |                                       |
| Į                              | ID#   |  |  |                    |                                       |
|                                | ID#   |  |  |                    |                                       |
|                                | CK#   |  |  |                    |                                       |
|                                |   | TOTAL (if last page o  | SUB-TOTAL of this schedule)                      | \$ 300 00          |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column,

Page 3 of 3

Reset Form

### **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|--------------------------------------|--------------------------|
| CHECK THIS BOX IF AMENDING FORM      |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                              | AMOUNT<br>EXPENDED  |
|--------------------------------|--|--|--|---------------------|
| १०१००१०४                       | ID#<br>CK# <b>5014</b>                                   | US POST MASTER<br>(POST OFFICE)                                    | FOR POSTAGE THER<br>CHRICE PRINTING                            | \$ 2,662. <u>08</u> |
|                                | ID#<br>CK# <b>5015</b>                                   | CARTER PRINTING<br>1739 E. GNARD AUE<br>DESMOIDES, IA 50316        | 15,000 BROCHWES - \$1,497 50 14,611 MAIL SERVICES - \$1 656 17 | \$ 2,282. <u>18</u> |
|                                | ID#<br>CK# <b>5016</b><br>ID#                            | DES Moints RADIO GROUP   | 60 SECOND RADIO ADVERTISEMENTS                                 | £ 528. 00           |
| १०/२२/०३                       | ID#<br>CK# <b>5017</b><br>ID#                            | DES Moines RADIO Craip   | 30 SECOND RADIO ADVERTISEMENT                                  | ¥783.0              |
|                                | ID#<br>CK# <b>5016</b><br>ID#                            | DES Moires RADIO GROUP   | GO/30 SECOND ASOITIONAL<br>MOVERTISEMENT                       | \$1,032.50          |
|                                | ID#<br>CK# <b>50!9</b><br>ID#                            | Bull's eye Paper<br>PO. Box 392<br>POLK CITY, JA 50826             | Display Ad   | # 68,00             |
| 1d27l08                        | ID#<br>CK# <b>50-36</b><br>ID#                           | CLEAR CHANNEL.<br>2141 BRAND AVE<br>DES MONNES, TA 50312           | 40 & 30 SECOND<br>POLITICAL Ad'S                               | 4,8500              |
| १०/३७/७४                       | ID#<br>CK# <b>507/</b>                                   | CITADEL BROADCHSTANG<br>4143-109 TH STREET<br>4RBANDALE, IN 51322  | 60 & 30 SECOND<br>POLITICAL Ad'S                               | #3,66, **           |
|                                |  |  | SUB-TOTAL  | \$22,438.14         |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

| Page | of _ | 2 |
|------|------|---|
|------|------|---|

TOTAL (if last page of this schedule)

FOR INSTRUCTIONS, SEE BACK OF FORM

### **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE  B (Rev. 07/03) | MONETARY<br>EXPENDITURES |  |
|--------------------------|--------------------------|--|
| CHECK THIS BOX IF        |                          |  |

COMMITTEE NAME (Must be same as on Statement of Organization)

| JOHN L. SCHRPING FOR POLK CO. SUPE |
|------------------------------------|
|------------------------------------|

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)            | AMOUNT<br>EXPENDED    |
|--------------------------------|---|--|--|-----------------------|
| 10/27/08                       | ID#  CK#  CK#  SOA  ID#                           | CITADEL BADADCASTMG<br>4143-109TH STREET<br>UNBANDALE, IA 50322    | 60 & 30 SECOND<br>POLIZIENL Hol'S            | \$ /995, W            |
|                                | ID#<br>CK# <b>5023</b>                            | STAPLES  | INK CHRTRIOGES FOR PRINTER & FAX MACHINE     | # 185. <del>47.</del> |
|                                | CK# <b>5024</b>                                   | Chucks RESTURANT<br>3606 - 6TH AVE<br>OES MOINES, IA 50313         | ELECTION PARTY.<br>FOR CAMPAIGN WORKERS      | # 700, 26             |
|                                | CK# 502 <b>5</b>                                  | Deb Somepino<br>2721 NE. BRIMAUMO CT<br>ANKENYIJA 50021            |  | ** 336.×,             |
| 12/4/08                        | ID#<br>CK# <b>5027</b>                            | DED SARPINO<br>3721 NE. BRIARWOOD ET<br>ANKENY, IA 50021           | Reimbursement For<br>gas Receipts of 4331.81 | 282.59                |
| 13/6/08                        | ID#<br>CK# <b>502</b>                             | Voio-CHECK   |  |                       |
|                                | ID#<br>CK#  |  |  |                       |
|                                | ID#<br>CK#  |  |  |                       |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$25.938.08

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page . | <u> </u> | of | <u> </u> |
|--------|----------|----|----------|
|--------|----------|----|----------|